

## Shri. Balasaheb Mane Shikshan Prasarak Mandal, Ambap's

## Institute of Diploma Pharmacy, Save

(Approved by PCI, New Delhi, DTE, Govt. of Maharashtra, Mumbai & Affiliated to MSBTE, Mumbai)

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Date:19/09/2024

## Student Grievance Redressal Committee 2024-25 Constitution

Sr. No.	Name of the member	Designation
1.	Mr. G. J. Dhumal	Chairman
2.	Ms. M. M. Patil	Member
3.	Mr. A. A. Patil	Member
4.	Dr. A. A. Patil	Member
5.	Mr. S. S. Mangalekar	Member



PRINCIPAL
INSTITUTE OF DIPLOMA PHARMACY
A/P. Save, Tal - Shahuwadi, Dist. - Kolhapur